



Department of National Defense
PHILIPPINE AEROSPACE DEVELOPMENT CORPORATION

PADC Hangar 2, General Aviation Area, Domestic, Road Pasay City, Philippines



NOTICE TO PROCEED

NEW CORONA BUILDERS CENTER CORP.

1279 Quirino Ave., San Dionisio,
Parañaque City, Metro Manila

Dear Sir/Madam:

This is to inform you that Purchase Order No. **L2023-05-0003** for the procurement of the following carpentry tools;

1. Electric Hand Drill (for Steel and Masonry) – Heavy Duty
2. Electric Portable Angle Grinder – Heavy Duty

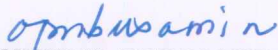
has been approved by the concerned authorities of the Philippine Aerospace Development Corporation in the total amount of **Five Thousand Five Hundred Twelve Pesos and 50/100 (P/5,512.50)**.

Accordingly, you are hereby directed to commence delivery in accordance with the terms and conditions as stipulated in Purchase Order No. **L2023-05-0003**.


Please sign in the space provided at the bottom of this page to acknowledge receipt and acceptance of this notice.

Thank you.

Recommending Approval:


ANNIE N. BERSAMIRA
BAC, Chairperson

Approved by:


RAYMOND L. MITRA
Acting President and CEO

I acknowledge receipt of this Notice on

17 MAY 2023

Name of the Representative of the Bidder:

Johann Li

Authorized Signature:

Johann Li



PURCHASE ORDER
PHILIPPINE AEROSPACE DEVELOPMENT CORPORATION
 Entity Name

Hangar No. 2, Gen. Aviation Area, Domestic Rd., Pasay City

Supplier : NEW CORONA BUILDERS CENTER CORP Address : 1279 Quirino Ave., San Dionisio, Paranaque TIN : 007-928-429-000		P.O. No. : L2023-05-0003 Date : 10.8 MAY 2023 Mode of Procurement : Shopping			
Gentlemen: Please furnish this Office the following articles subject to the terms and conditions contained herein:					
Place of Delivery : pick up only Date of Delivery : upon receipt of payment		Delivery Term : COP Payment Term : cheque payment			
Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	ea	INGCO Electric Portable Angle Grinder 1010W	1	2,760.00	P 2,760.00
2	ea	INGCO Electric Impact/Hand Drill 1100W *****nothing follows***** Warranty: 6 mos. on parts and lifetime service	1	2,865.00	2,865.00
					Sub-Total P 5,625.00
					less: 2% disc (112.50)
					TOTAL P 5,512.50
Purpose: to be used for GSD maintenance purposes References: PR#GSD2023-04-L0026; RIS#GSD23-04-005					
(Total Amount in Words) FIVE THOUSAND FIVE HUNDRED TWELVE PESOS AND 50/100 PHP 5,512.50					
In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.					
Conforme: Signature over Printed Name of Supplier 11 MAY 2023 Date			Very truly yours, RAYMOND L. MITRA Signature over Printed Name of Authorized Official Acting President and CEO Designation		
Fund Cluster : _____ Funds Available : _____ MARIBEL FARRAYO Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit			ORS/BURS No. : _____ Date of the ORS/BURS: _____ Amount : _____		



Department of National Defense
PHILIPPINE AEROSPACE DEVELOPMENT CORPORATION

PADC Hangar 2, General Aviation Area, Old Mia Road Pasay City, Philippines



NOTICE of AWARD

NEW CORONA BUILDERS CENTER CORP.

1279 Quirino Ave., San Dionisio,
Parañaque City, Metro Manila

Dear Sir/Madam:

We are pleased to inform you that your offer for the procurement of the following carpentry tools:

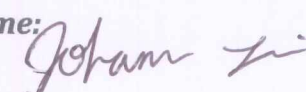
1. Electric Hand Drill (for Steel and Masonry) – Heavy Duty
2. Electric Portable Angle Grinder – Heavy Duty

with a total amount of **Five Thousand Five Hundred Twelve Pesos and 50/100 (P/5,512.50)** inclusive of appropriate taxes and fees, has been accepted pursuant to BAC Resolution for NOA No. 2023-008.

If you agree with the contract award, please sign in the space given below to acknowledge receipt and acceptance of this notice. You may retain a copy and return the original copy as soon as possible to this office.

Very truly yours,


RAYMOND L. MITRA
Acting President and CEO

Conforme: 
Johann Li

Printed Name and Signature

Date: 08 MAY 2023

Contact No.: _____